D.

PAUPER AND INDIGENT INHABITANTS IN INSTITUTIONS, POOR-HOUSES OR ASYLUMS, OR BOARDED AT PUBLIC EXPENSE IN PRIVATE HOUSES.

4646

The object of this Supplemental Schedule is to furnish material not only for a complete enumeration of paupers, but for an account of their condition. It is important that every inquiry respecting each case be answered as fully as possible. Enumerators will, therefore, ***after making the proper entries upon the Population Schedule (No. 1)***, transfer the name (with schedule page and number) to this Special Schedule and proceed to ask the ***additional questions*** indicated in the headings of the several columns.

In case any person enumerated on this Special Schedule is blind, deaf and dumb, insane, or ~~idiotic~~ (see columns 25 to 28 inclusive), the particulars of such case will also be carried on such other Special Schedule, as the case may be.

In addition to the enumeration of paupers required in this Schedule, enumerators will also ask the keeper of every institution designed for the maintenance of the destitute the questions found below, at the bottom of the page, respecting the number of paupers during the year ending May 31, 1880, and record the answers.

4732"

Elk County Poorhouse"

Number of page.	Number of line.	NAME.	Residence when at home. (See Note A.) City or town.	County (if in same State), or State (if in some other State).	How supported? (See Note B.) At cost of city or town?	At cost of county?	At cost of State?	At cost of institution?	Is this person able-bodied?	Is he (or she) habitually intemperate?	Is he (or she) epileptic?	Has he (or she) ever been convicted of crime?	If disabled, state form of disability (crippled, consumption, dropsy, old age, lying-in, etc.).	Was this person born in this institution? (See Note B.)	Date of admission. (Give day of month and the year, the latter in two figures, thus: "Jan. 15, '79.")	What other members of the family of this person are in this establishment? (See Note B.) Husband?	Wife?	Mother?	Father?	Sons—how many?	Daughters—how many?	Brothers—how many?	Sisters—how many?	(See Note B.) Is this person also blind?	Is he or she deaf and dumb?	Is he or she insane?	Is he or she idiotic?
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
1	2	76	[illegible]	[illegible]		1			[illegible]	[illegible]	[illegible]	[illegible]	Paraplegia		March 76					0	0	0	0	1			
2	2	27	[illegible]	Paw Paw Tp		1			[illegible]	[illegible]	[illegible]	[illegible]	Chronic Rheumatism		[illegible]					[illegible]	[illegible]	[illegible]	[illegible]				
3	2	28	[illegible]	Longton Tp		1			[illegible]	[illegible]	[illegible]	[illegible]	Rheumatism		[illegible]					0	0	0	0				
4	2	29	[illegible]	Longton Tp		1			[illegible]	[illegible]	[illegible]	[illegible]	Wounds & Injury		[illegible]					[illegible]	[illegible]	[illegible]	[illegible]	1			
5	2	[illegible]	Union Center	Elk Co		1			[illegible]	[illegible]	[illegible]	[illegible]	Insane		Sept 79					0	0	0	0			1	1
6	2	31	[illegible]	Elk Co		1			[illegible]	[illegible]	[illegible]		Idiot		[illegible]											1	1

Historic census records are maintained and released by the National Archives and Records Administration, not the U.S. Census Bureau.

Visit http://www.archives.gov for more information about publicly available records like the one shown here.

NOTE A.—Paupers may not be residents of the county or State in which the institution designed for the maintenance of the destitute is situated, and in that case their residence when at home, or the place from whence they came to such institution, should be stated, in order that they may be accredited to the State or county to which they properly belong, and that the county in which the institution is situated may not be charged with more than its due proportion of paupers.

NOTE B.—In making entries in columns 6, 7, 8, 9, 15, 17, 18, 19, 20, 25, 26, 27, and 28, an affirmative mark only will be used, thus: "/." In columns 10, 11, 12, and 13, say "Yes" or "No," as the case may be. Columns 21, 22, 23, and 24 should be filled by inserting the numbers which correctly answer the query: How many sons, daughters, brothers, sisters, respectively, has this person in this institution?—If none, use the zero (0).

ADDITIONAL QUESTIONS to be asked of the chief executive officer of each and all pauper establishments (including homes and asylums for the aged, for the destitute, and for the friendless) in the United States.

QUESTION 1. What is the total number of persons who have been inmates of this institution at any time for a longer or shorter period, during the year ending May 31, 1880?—Answer. Total 12; native white males, ____; native colored males, ____; native white females, 2; native colored females, ____; foreign males, ____; foreign females, ____

QUESTION 2. What is the total number of days' board furnished to inmates during the year ending May 31, 1880?—Answer. ____. (This number is to be found by taking the sum of the number of days' board furnished to each inmate. By days' board is meant the number of days during which each person was retained as an inmate.)

QUESTION 3. If paupers in this establishment are supported at the expense of the town, county, or State, is payment made for their maintenance by a weekly or monthly allowance to the keeper?—Answer. ____; and if yes, how much is the said allowance?—Answer. $____ per ____

What was the total amount of such allowance during the year ending May 31, 1880?—Answer. $____

QUESTION 4. If no such allowance is made, what was the actual cost of maintenance of pauper or destitute inmates of the institution during the year ending May 31, 1880?—Answer. $692 96

☞ The enumerator in each district will also ascertain, if possible, and state the name (George Thompson), official title or position (County Clerk), and post-office address (Howard, Elk Co Kansas) of the supervisor, superintendent, overseer, poor-master, or other town, city, or county officer who is charged with the relief of the poor at their own homes or elsewhere outside of institutions, in order that inquiries may be hereafter addressed to them (by mail) respecting the amount and cost of *out-door relief*.

* 2-28. is Suffering from injuries received while in the U.S. Army