Page No.

Supervisor's Dist. No. Enumeration Dist. No.

Note A.-The Census Year begins June 1, 1879, and ends May 31, 1880.

Note B.-All persons will be included in the Enumeration who were living on the 1st day of June, 1880. No others will. Children BORN SINCE

June 1, 1880, will be OMITTED. Members of Families who have DIED SINCE June 1, 1880, will be INCLUDED.

Note C.—Questions Nos. 13, 14, 22 and 23 are not/to be asked in respect to persons under 10 years of age.

SCHEDULE 1.—Inhabitants in Swar awa , in the County of Oww enumerated by me on the 17th 45 18th day of June, 1880.

|                      |  |  |   |                          |   |  |  |   |  | Enumerat  |
|----------------------|--|--|---|--------------------------|---|--|--|---|--|---|
| •                    |  | Personal<br>Description.                   |   | Civil<br>Condition.      | Occupation.   | Health.  | Education.   |   | Nativity.  |   |
| ij                   |  | f under                                    | di di   |                          | employ  |  | sabled,  |   |  |   |
| visitatí<br>on.      |  | . 1880. 1<br>5: 73- 1                      | the mo  |                          | Peen un   |  | rwise di   |   |  |   |
| order of             | The Name of each Person whose place of<br>abode, on 1st day of June, 1880, was | Mulatte,                                   | Relationship of each person to the head of this family—whether wife, sone |                          |   | Is the person [on the day of the Enumerator's visit] sick or temporarily disabled, | or otherw  | Place of Birth of this person,<br>naming State or Territory | FATHER of this per-  | Morner of this pe                                   |
| ered in<br>order of  | in this family.  | nck, B;                                    | daughter, servant, boarder, or other.                                     |                          | Profession, Occupation or Trade of each person, male or female. | so as to be unable to<br>attend to ordinary<br>business or duties?                 | n the C  | of United States, or the<br>Country, if of foreign birth.   | State or Territory<br>of United States, or<br>the Country, if of   | State or Territor of United States, the Country, if |
| g bouses numbered in |  | W.; Bla                                    | a the Co  | Divo                     | onths th  | If so, what is the sick-<br>ness or disability?                                    | ol with  |   | foreign birth.   | foreign birth.                                      |
|                      |  | an, I.<br>fale, M.<br>last bit<br>, give n | n within  | · red, /                 | er of m   | · Ma / · /   | ed scho<br>t rend,   |   |  |   |
| Dwellis              |  | Color-Indi                                 | IL bor  | Single<br>Marri<br>Widov | Numb  | Bilind, Idiotic  | Matime<br>Attene<br>Canno  |   |  |   |
| 1 2                  | 3  | 4 5 6                                      | 7 8   | 9 10 11 1                | 13 14   | 15 16 17 18 19   | 20 21 22 23  | 24  | 25 +   | 26  |
| 258 337              | Owke Many  | B 9. 24                                    |   |                          | Wash & Fann   |  |  | Sey   |  |   |
|                      | - Hagur  | B B. 3                                     | Jang ali  |                          |   | Measles  |  | g cy  |  |   |
| 11/0 276             | - Eliza  | B M. 24                                    | opus Daughti  | 1-,-                     | B. B. C. W.1-   |  |  | Man   | procession and the second seco |   |
| 200 100              | garan A  | (V) PUIDO / 1                              | concile   | roco                     | rde are man   | tained and re  | loocor   | I h   | Va   | Va  |
|                      |  |  |   |                          | rds are main  |  |  |   | Lo   | Four  |
| 260339               | 90   | the Na                                     | tional A  | rchi                     | ves and Reco  | ords Adminis   | tration  | 1,  | ala  |   |
|                      |  |  | no  | t the                    | U.S. Census   | Bureau.  |  |   |  | Va  |
|                      |  |  |   |                          |   |  |  |   | La   | ya  |
|                      | 9in Visit htt  | L  |   |                          |   |  | - L 4  |   | Za   | ya  |
| 1 600 340            | a. VISIT III   |  |   |                          | gov for more  |  |  | publicly  |  |   |
| KAUU J7U             | JM   | av   | ailable   | reco                     | rds like the o  | ne shown he  | re.  |   |  |   |
|                      | - dearler  | B. M 171                                   | Son   | 1                        | 4   | Mealer   |  | Dex   |  |   |
| 4 3                  | Richard  | A 100                                      | Su.   | /                        | 4   | Mearles  | y M y  | Pex   |  |   |
|                      | Jenn   | B. M 5                                     | Som   | 1                        |   | Meader   |  | dex   | - Average and the second secon |   |
| 341                  | Kanle - Solw   | 10 m 21                                    | 100-11  | /                        | !   | Meailer  |  | dex   |  |   |
| 21/0                 | - Mary   | D M 20                                     | Wife  |                          |   | Mearler  | 10.119   | V Cy  |  |   |
| 342                  |  | B J. 29                                    | mile  |                          | yarduw  | Meales   |  | Tex   |  |   |
|                      | - Hum  | 3 m /1                                     | Som   |                          |   | Member   |  | fey   |  |   |
|                      | Delia .  | 0 9.6                                      | Daughhi   | 7                        |   | Meader   |  | Duy.  |  |   |
|                      | Janny  | Q 9. 2                                     | Daughtin  | /                        |   | Measler  |  | ger   |  |   |
| 261343               | Goblin biler   | B m 38                                     |   | 11                       | Common laborer  | 4  | 1 th 1 to  | North Caro  | Liva N.C.  | NC.   |
|                      | - surene   | y . y 39                                   | Wy  |                          | Wash & gar  | 4  |  | M   | Ky   | Ky  |
|                      | - Munior   | B 1/2 19                                   | Sim   |                          | gotini Stra   |  | 1, 1   | ger   | 1/1  | Ry  |
|                      | - Rook.  | B m 11                                     | Sur   | 1,                       | do do   |  | $\frac{1}{1} - \frac{1}{1}$  | gar   | do   | do  |
|                      | - Pose   | B 9. 10                                    | Daughli   |                          |   | Muearles   | 1  | Tex   | lo   | do  |
|                      | - Willin   | B M 4                                      | Sin   | /                        |   | Mearles  |  | ger   | do   | do  |
|                      | - Johny  | B M 3/2                                    | Sw  | 1                        |   | Munles   |  | Jey   | Clo  | do  |
| 262344               | Mc Calla Lac 14.   | m m 74                                     |   | - 4                      | Black emith   |  |  |   | S.C.   | 3 C   |
|                      | Juns J.  | Mr 9 38                                    | Sow   | 4                        | R.R. Watchman   |  |  | La  | .s.c   | SC  |
|                      | King Line  | W 9. 32                                    | of anghen   | <u> </u>                 | Resping House   |  | 7  | ank   | lsa  | La  |
|                      | Jones Dav H.   | m. m 30                                    | boarder   | 1//                      | Carpenter V   |  |  | Wales   | Wales  | Wale  |
| 263 343              | 0.   | W 8 48                                     |   | 7                        | Kuping Honse  |  |  | Ky  | N.C.   | Ky  |
|                      | 2 anis   | m m 23                                     | Sim   |                          | U.S. Mail Rider   |  |  | ank   | AC   | Ky  |
| 10/ 10001            | 2 Dring Sa   | m & 30                                     |   |                          | Keeps boarding free   |  |  | rey   | Notice!  | (Fa   |
| 264346               | 1  | W 14                                       | Sw  | 1                        | Gerter in grocery   |  |  | and   |  | Jey   |
| 264346               | Jac.   | Mr Mi In                                   | -0  | 1                        | Carpenter   |  |  | N.C   | NC.  | NC  |
| 264346               | - Mu   | W M 10                                     | horalle   |                          |   |  |  | Jenn  | Fun  | 9 mm  |
|                      | Cullum B.M.  | W M 35                                     | boarder   | 1                        | The sicions   |  | The state of the s | U UUU   | V VVVX   |   |
| 265347               | Cullum B.M.  | 0.0  | With  | 1                        | Physician Kuping Hour   |  |  | gim   | •  | Ar.C  |
| 265347               | Culling B. M.<br>Books m. R.<br>— m. M. G.                                     | W M 35<br>W A 40                           |   | 1                        | Kuping Hour   |  |  | Ω   | •  | Form  |
|                      | Culling B. M.<br>Books m. R.<br>— m. M. G.                                     | W M 35<br>W M 57<br>W M 45                 | Mife  |                          | Ruping Horie  |  | 1/   | Denn<br>Van   | Juni   | (A)   |
| 265347               | Culling B. M.  Rooks W. R.  - M. M.  - M. M.  - While  Sallie  Sallie  Sallie  | W W ST W     | Mightin   |                          | Kuping Hour   |  | 1 /  | Van<br>Ceste.   | Ferm   | Va  |
| 265347               | Culenn B. M.  Rooks W. R.  M. G.  Mr. M.  Alexander Solw  Sallie  Willie       | W W ST W     | Mife  |                          | Ruping Horie  |  |  | Denn<br>Van   | Ferm   |   |

Note: D.—In making entries in columns 9, 10, 11, 12, 16 to 23, an affirmative mark only will be used—thus /., except in the case of divorced persons, column 11, when the letter "D" is to be used.

Note E.—Question No. 12 will only be asked in cases where an affirmative answer has been given either to question 10 or to question 11. Note F.—Question No. 14 will only be asked in cases when a gainful occupation has been reported in column 13.

Note G. - In column 7 an abbreviation in the name of the month may be used, as Jan., Apr., Dec.