

SCHEDULE 1.—Inhabitants in 9th Ward Pittsburgh, in the County of Allegheny, State of Penn, enumerated by me on the 7th day of June, 1870.

Post Office: Pittsburgh Pa W. H. Stoner, Ass't Marshal.

| 1 | 2 | 3 | DESCRIPTION. | | | VALUE OF REAL ESTATE OWNED. | | 10 | PARENTAGE. | | 13 | 14 | EDUCATION. | | 18 | CONSTITUTIONAL RELATIONS. | | | |
|----|----|---------------------|-------------------|-------------------------|---|-------------------------------|--------|--------|---------------|--------|----|-------------------|------------|----|----|---------------------------|----|----|----|
| | | | 4 | 5 | 6 | 7 | 8 | | 9 | 11 | | | 12 | 15 | | 16 | 17 | 19 | 20 |
| 1 | 41 | 87 | Wm. Gerlach | 40 | M | Hotel Proprietor | 10,000 | 30,000 | Pennsylvania | | | | | | | | / | | |
| 2 | | | Ann | 35 | F | Washing house | | | do | | | | | | | | | | |
| 3 | | | Mary | 13 | F | Attending school | | | do | | | | | | | | | | |
| 4 | | | Murdock Robert | 25 | M | Cashier Hotel | 1,500 | | do | / | | | | | | | / | | |
| 5 | | | Nichols John | 50 | M | Clerk | | 6,000 | do | | | | | | | | / | | |
| 6 | | | Tait Edward | 35 | M | Engineer | 8,000 | 500 | do | | | | | | | | / | | |
| 7 | | | Murdock Murray | 19 | M | Clerk | 700 | | do | / | | | | | | | | | |
| 8 | | | Portland Robert | 23 | M | Cummer | 2,000 | | do | / | | | | | | | / | | |
| 9 | | | Spunkler Leo | 25 | M | Supdt. Restaurant | | 1,000 | Prussia | / | / | | | | | | / | | |
| 10 | | | Martin William | 24 | M | Waiter | | | Ohio | / | / | | | | | | / | | |
| 11 | | | John | 19 | M | do Hotel | | | do | / | / | | | | | | | | |
| 12 | | | Philip | 21 | M | " " | | | do | / | / | | | | | | / | | |
| 13 | | | Sohn Henry | 23 | M | " " | | | Germany | / | / | | | | | | | | |
| 14 | | | Bert Edward | 21 | M | " " | | | Germany | / | / | | | | | | | | |
| 15 | | | Honstanger Wm | 22 | M | Pastry cook | | | Prussia | / | / | | | | | | | | |
| 16 | | | Henry William | 21 | M | Hotel Maker | | | Pennsylvania | / | / | | | | | | | | |
| 17 | | | Schrockman Wm | 23 | M | " " " " | | | Prussia | / | / | | | | | | | | |
| 18 | | | Meyer Joseph | 23 | M | " " " " | | | Austria | / | / | | | | | | | | |
| 19 | | | Frederick William | 25 | M | apt. Engineer Hotel | | | Germany | | | | | | | | | | |
| 20 | | | de la Haris Louis | 30 | M | Fireman | | | France | / | / | | | | | | | | |
| 21 | | | Jenkins Thomas | 35 | M | Wh. Flour Merchant | 20,000 | 40,000 | New York | / | / | | | | | | / | | |
| 22 | | | Collins H | 30 | M | " " " " | | | Ireland | / | / | | | | | | | | |
| 23 | | | Thomas G | 4 | M | at home | | | Pennsylvania | | | | | | | | | | |
| 24 | | | Place Charles | 41 | M | Oil Refiner & Manufacturer | | 20,000 | Massachusetts | | | | | | | | / | | |
| 25 | | | Ann | 37 | F | " " " " | | | do | | | | | | | | | | |
| 26 | | | Ed | 22 | M | " " " " | | | do | | | | | | | | | | |
| 27 | | | Hotfield | | | | | | | | | | | | | | | | |
| 28 | | | Bingham | | | | | | | | | | | | | | | | |
| 29 | | | Burley | | | | | | | | | | | | | | | | |
| 30 | | | Brown | | | | | | | | | | | | | | | | |
| 31 | | | Marilyn | | | | | | | | | | | | | | | | |
| 32 | | | Christian | 21 | M | D | | | Germany | | | | | | | | / | | |
| 33 | | | O'Donnell Charles | 21 | M | Black | | | Pennsylvania | | | | | | | | / | | |
| 34 | | | Burley George | 15 | M | Hotel Proprietor | | | do | | | | | | | | | | |
| 35 | | | Brown James | 31 | M | Hotel Proprietor | | | Maryland | | | | | | | | / | | |
| 36 | | | Wicks Charles | 23 | M | Waiter | | | Virginia | | | | | | | | / | | |
| 37 | | | Green Alfred | 50 | M | " " | | | Maryland | | | | | | | | / | | |
| 38 | | | Boyer Henry | 50 | M | " " | | | Virginia | | | | | | | | / | | |
| 39 | | | Ball Archibald | 35 | M | " " | | | Pennsylvania | | | | | | | | / | | |
| 40 | | | Hollis John | 27 | M | " " | | | do | | | | | | | | / | | |
| | | No. of dwellings, 1 | | No. of white females, 4 | | No. of males, foreign born, 7 | | 41,150 | | 91,500 | | No. of insane, 16 | | 13 | | 145 | | 19 | |
| | | " " families, 1 | | " " colored males, 12 | | " " females, " " | | | | | | | | | | | | | |
| | | " " white males, 24 | | " " females, — | | " " blind, — | | | | | | | | | | | | | |

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Visit <http://www.archives.gov> for more information about publicly available records like the one shown here.